

**SOUTH TAMA COUNTY SCHOOLS**  
**THE SOUTH TAMA COUNTY BOARD OF EDUCATION WILL HOLD A**  
**SPECIAL SESSION ON MONDAY, MAY 8, 2017, AT 5:30 P.M.,**  
**PROFESSIONAL LEARNING ROOM, PARTNERSHIP CENTER,**  
**215 WEST 9TH STREET, TAMA, IOWA**  
**AGENDA**

- |       |   |                                 |
|-------|---|---------------------------------|
| I.    | Call to Order   | Michelle Yuska, Board President |
| II.   | Roll Call and Declaration of Quorum   | Mary Boege, Board Secretary     |
| III.  | Adoption of Agenda  |                                 |
| IV.   | Public Comments<br>The Board welcomes the opportunity to listen to comments from citizens, but is not able to take action on the issues raised by citizens during public comments, and Board Members do not intend to make an immediate response. The Board President shall have the authority to end public comments at any time or limit the amount of time allocated to individuals. |                                 |
| V.    | Superintendent's Awards   | Mary Jones                      |
| VI.   | Action Items:   | Full Board                      |
|       | A. Personnel  | Mary Jones                      |
|       | B. Approve Breakfast and Lunch Prices for 2017-18   | Mary Jones/Sandy Jantzen        |
|       | C. Approve AEA Purchasing Agreement for 2017-18   | Mary Jones/Sandy Jantzen        |
|       | D. Approve Summer Food Service Application  | Mary Jones/Sandy Jantzen        |
|       | E. Approve School Calendar for 2017-18  | Mary Jones                      |
|       | F. Approve Certified Staff Contracts  | Mary Jones                      |
|       | G. Approve Classified Staff Contracts   | Mary Jones                      |
|       | H. Amendment to Administrator Contracts   | Mary Jones                      |
|       | I. High School ESL Aide Proposal  | Mary Jones/Kris Collins         |
|       | J. Approve STEM Grant   | Mary Jones                      |
| VII.  | Board Discussion:<br>A. Construction update   |                                 |
| VIII. | Superintendent Discussion:<br>A. Sp. Ed. Deficit Spending   | Mary Jones/Mary Boege           |
| IX.   | Adjournment   |                                 |

*Board Goals (2016)*

- *Improve student achievement, particularly in math and reading*
- *Improve rigor at the High School to prepare students for their next step after graduation*
- *Increase school board and student involvement at the committee level in the district*
- *Continue to improve internal and external communication emphasizing transparency*



*Equal Opportunity Employer*

## COMMUNITY SCHOOL DISTRICT OF SOUTH TAMA COUNTY

ADMINISTRATION OFFICE

1702 HARDING STREET

TAMA, IOWA 52339-1028

MARY B. JONES

Superintendent

(641) 484-4811

FAX: (641) 484-4861

mjones@s-tama.k12.ia.us

MARY BOEGE

Business Manager

(641) 484-4811

FAX: (641) 484-4861

mboege@s-tama.k12.ia.us

Date: April 28, 2017

To: Board of Education

Topic: **Retirement Breakfast/Service Awards 2017**

On **Friday, May 26**, we will honor our retiring staff with a breakfast at the S.T.C. **High School Gym**. The program will begin at **9:30 A.M.** We will also present the employee service awards at this time.

We hope you will be able to attend and help celebrate the years of service these staff have given to the district.

Retiring staff include:

- Ruth Sjostrom
- Deb Lacina
- Kim Nelson
- Kevin Nelson
- Brenda Husak

We are looking forward to seeing you at the breakfast.

Respectfully,

STC Education Association

STC Board of Education

STC Administration



# Excellence

Superintendent's Excellence Award

For receiving the  
KIX 101.1  
"Pack the Backpack Teacher"  
Award

*Amy Stotts*

*Mary B. Jones*

Mary Jones  
Superintendent  
South Tama County Community Schools



# Excellence

Superintendent's Excellence Award

Nominated for the ISEA's 2017  
Excellence in Education Award

*Deloris Ryan*

*Mary B. Jones*

Mary Jones

Superintendent

South Tama County Community Schools



# Excellence

Superintendent's Excellence Award

Nominated for the ISEA's 2017  
Excellence in Education Award

*Marilyn Ripby*

*Mary B. Jones*

Mary Jones  
Superintendent  
South Tama County Community Schools

**Agenda Item V.A. Personnel****Contracts:**

<b>Contracted Person</b>	<b>Position</b>	<b>Date</b>
Natasha Becker	4th Grade	8/14/2017
Marin Verhulst	4th Grade	8/14/2017

**Transfers:**

<b>Name</b>	<b>Current Assignment</b>	<b>Assignment for 2017-18</b>
Amy Wade	M.S. Behavior Interventionist	M.S. Sp. Ed. BD
Jordan Paulson	Elem. 3rd Grade	Elem. Preschool
Molly McCreary	Elem. Sp. Ed.	Elem. 3rd Grade
Matthew Beatty	Elem. 4th Grade	Elem. ELL

**Resignations:**

<b>Contracted Person</b>	<b>Position</b>	<b>Date</b>
Rachel Davis	H.S. H Large Group Speech Coach	End of 2016-17 school year
Jill Miller	Elem. Preschool	End of 2016-17 school year
Alisha Carr	Elem. ELL	End of 2016-17 school year

**Superintendent's Recommendation**

Approve the personnel requests as presented pending licensure on new certified staff hires.

**Agenda Item VI.B. Approve Lunch Prices for 2017-18**

In order to participate in the Federal Nutrition Program, the district must continue to increase lunch prices to the weighted average price equal to or about \$2.75. The district cannot increase to this amount in one year.

**Superintendent's Recommendation:**

**Recommend increasing lunch and breakfast prices for 2017-18, with an increase of .10 cents:**



	<u>Current</u>	<u>Increase to</u>
<b><u>Breakfast</u></b>		
All Grades	\$1.75	\$1.85
Adults	2.00	2.10
<b><u>Lunch</u></b>		
Elementary (PK-4)	\$2.60	\$2.70
Secondary (5-12)	2.70	2.80
Adult	4.00	4.10
Milk	.45	No increase

**Agenda Item VI.C. Approve AEA Purchasing Agreement for 2017-18**

Approve the agreement for participation in the AEA Cooperative Purchasing Program for school food service.

**Superintendent's Recommendation**

Approve the agreement for participation in the AEA Cooperative Purchasing Program for school food service.

**Agenda Item VI.D. Approve Summer Food Service Application**

The Summer Food Service Program will be offered again from June 5th to July 7th. The application is attached.

**Superintendent's Recommendation**

Approve the 2017 Summer Food Service program and application.

**Agenda Item VI.E. Approve School Calendar for 2017-18**

This was tabled from the last meeting with discussion on professional development days for teachers.

**Superintendent's Recommendation**

Approve the calendar for the 2017-18 school year.

**Agenda Item VI.F. Approve Certified Staff Contracts**

STCEA ratified the negotiated contract with a 2.51% increase for a total cost of \$166,175 by adding \$100 to the base salary.

**Superintendent's Recommendation**

Approve the negotiated increase for certified staff.

**Agenda Item VI.G. Approve Classified Staff Contracts**

The classified and remaining administrator salaries will be increased 2.51%.

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**Superintendent's Recommendation**

Approve the increase for classified staff and administrator salary.

**Agenda Item VI.H. Amendment to Administrator Contract**

Amend the Administrator's contract for the 2017-18 and 2018-19 school year, as distributed.

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**Superintendent's Recommendation**

Approve the amendment as proposed.

**Agenda Item VI.I. High School ESL Aide Proposal**

The addition of a teacher's aide in the HS ESL program is being proposed based on the high number of students in the program.

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**Superintendent's Recommendation**

Approve the addition of a teacher's aide for the HS ESL program.

**Agenda Item VI.J. Approve STEM Grant**

A STEM grant has been awarded to the STC Middle School.

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**Superintendent's Recommendation**

Approve the STEM grant of one million dollars (\$100,000 a year for ten years) from the Mansfield Foundation.





## COMMUNITY SCHOOL DISTRICT OF SOUTH TAMA COUNTY

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1702 HARDING STREET

TAMA, IOWA 52339-1028

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mboege@s-tama.k12.ia.us

*Equal Opportunity Employer*

May 1, 2017

To: The STC Board of Education

We have reviewed our meal prices for the coming year 2017-2018 and the Department of Education guidelines say that our weighted average meal price should be at \$2.75 or greater. Our average is at \$2.66 for this year. I would suggest raising our prices by \$.10. This would make our weighted average at \$2.77. Thank you for your consideration.

Thank you,

Sandy Jantzen  
Food Service Director

# AEA PURCHASING AGREEMENT 2017 - 2018

This purchasing agreement ("Agreement") is entered into by the AEA Purchasing, an entity formed by a 28E Agreement filed on or about February 7, 2011 and the South Tama County School District/Customer (hereafter the "Eligible Member") located in Area Education Agency (hereafter the "AEA")  
267 for the 2017-2018 school year.

## SELECTION OF PROGRAMS

Eligible Member elects to participate in the program(s) which Eligible Member has checked below. Products available under these bids are for use in the Eligible Member's Child Nutrition Programs:

- A. AEA PURCHASING Food Bid     X     (Awarded Vendor Effective July 1, 2017)
- B. AEA PURCHASING Small Wares Bid     X     (Rapids Whole Sale)
- C. AEA PURCHASING Ware Wash Bid     X     (Awarded Vendor Effective July 1, 2017)

## PURCHASE CATEGORIES AND COMMITMENT TO BUY

The Eligible Member agrees to purchase an aggregate monthly total of 60% of its food and supplies (excluding milk, bread, small wares and ware wash) from the vendor selected by AEA Purchasing ("Prime Vendor") for the AEA Purchasing.

## ELIBIBLE MEMBER COMMITMENT TO PARTICIPATE

Eligible Member agrees to participate in the activities of the selected purchasing programs operated by the AEA Purchasing, which includes responding to requests for information from the AEA Purchasing reporting any service, product, invoicing, or other problems which may arise between the Eligible Member and any Prime Vendor; being willing to serve on committees of Eligible Members which may be established by the AEA Purchasing from time to time, and/or providing input to such committees to facilitate the work of such committees; and participation in audits as requested by the AEA Purchasing.

## EFFECTIVE DATE

To be effective beginning July 1, 2017, this Agreement must be signed no later than June 30, 2017. After June 30, 2017, new members may join only as follows: their membership will be effective January 1 of the following year if they sign this Agreement after December 31, their membership will be effective July 1 of the same year if they sign this Agreement by June 30.

## PRIME VENDOR RESPONSIBILTIES

The Prime Vendor has agreed to perform the following functions:

The Prime Vendor will provide any product data information which will include nutrition fact labels, CN label information and any manufacturer's statements.

Provide sales people to visit all Eligible Members bi-weekly and establish a schedule for regular salesperson visits and truck deliveries to AEA Purchasing's Eligible Members in Iowa.

Establish, in conjunction with AEA Purchasing, a schedule for product shows, seminars and marketing events in all aspects of food service. Prime Vendor and AEA Purchasing or its Eligible Members will jointly provide staff to plan and carry out these events.

Submit monthly sales volume reports to the AEA Purchasing in the form or forms requested by AEA Purchasing.

Submit to Eligible Members and AEA Purchasing monthly and weekly product lists with current pricing expressed in dollars and cents. Product areas with monthly price changes are dry grocery goods, frozen

items, frozen pizza, frozen potatoes, paper/plastic products and chemicals. Product areas with weekly price changes are fresh meat, dairy products and fresh produce.

Invoice and deliver products directly to Eligible Members.

Assist those Eligible Members that wish to use the Prime Vendor computer ordering and inventory system. Provide information and help Eligible Members participate in the DF – Diverted Foods USDA program.

#### **AEA PURCHASING ADMINISTRATIVE FEE**

The AEA Purchasing administers a \$.50 per case and a \$.10 per broken case amount to help cover the expenses of running the program.

After expenses are paid, the balance is refunded to our Eligible Members. In school year 2015-2016 the amount sent back as a year-end food rebate was \$177,640.00

Iowa's AEA (through the appointed representatives on the AEA Purchasing board) will provide oversight and management to this program but no funding.

#### **ORDERING AND BILLING**

Eligible Members may place their individual orders with Prime Vendor at any time during the term of this Agreement.

All invoices for payment shall be sent directly to the Eligible Member ordering under the terms and conditions of this Agreement. The Eligible Member will make payment directly to the Prime Vendor.

#### **TERMS**

Normal terms are net amount due in 30 days. (Net 30 days).

#### **PAYMENT**

All invoices for payment shall be sent directly to Eligible Member ordering under the terms and conditions of the agreement between the Prime Vendor and the AEA Purchasing. Eligible Member will remit payment directly to Prime Vendor. Eligible Member will pay applicable administrative fees included on its invoices, which administrative fees will be paid to AEA Purchasing by Prime Vendor pursuant to the agreement between AEA Purchasing and Prime Vendor. AEA Purchasing will refund to Eligible Member on a pro rata basis any excess of administrative fees, after AEA Purchasing determines allowable costs pursuant to USDA regulations at the conclusion of this Agreement. Eligible Member will return any such refund to the appropriate school meals account as required by USDA regulations.

#### **PRICE LISTS AND PRICE CHANGES**

The AEA Purchasing will transmit monthly price lists to all Eligible Members on or about the first day of each month. Price lists shall be transmitted weekly for weekly priced items, and monthly for monthly priced items.

Firm prices will prevail for one calendar month with the exception of fresh meat, dairy products and fresh produce. Prices on fresh meat, dairy products and fresh produce will be for one week at a time.

#### **MINIMUM ORDER AND DELIVERY**

The minimum order requirements for one Eligible Member for delivery to one building will be \$500.00 for food. The Prime Vendor will deliver and unload goods directly to the Eligible Members during the normal operating hours or at other mutually agreed times. Schools that order under \$500 order will still get the same AEA Purchasing prices but will incur a \$15 service fee. There will be no fuel surcharge.

#### **SALES REPRESENTATION/MARKETING**

Prime Vendor has agreed to provide sales people to visit all Eligible Members on a bi-weekly basis, along with providing support from their telemarketing staff. Prime Vendor has agreed to sponsor product shows and other educational seminars in the Midwest for Eligible Member personnel at no charge.

#### **ELIGIBLE MEMBER RESPONSIBILITY**

Eligible Member acknowledges its responsibility to comply with all regulations of the United States Department of Agriculture ("USDA") and the Iowa Department of Education ("DE") which are applicable to School Food Authorities (SFA's) as defined in the National School Lunch Program regulations (NSLP),

including but not limited to retention of records. Eligible Member agrees to adhere to all provisions of the Code of Conduct adopted by the AEA Purchasing which are applicable to Eligible Members.

**NO RESALE**

Eligible Member will not resell to any other organization or individual the products purchased by Eligible Member from a Prime Vendor pursuant to an agreement between the Prime Vendor and the AEA Purchasing..

**COMPLIANCE BY AEA PURCHASING**

The AEA Purchasing will at all times when conducting its business comply with any and all applicable federal and state laws, rules, and regulations related to the bidding of projects and contracts by Iowa school districts and area education agencies for the purpose of securing, purchasing and delivering goods and services used by school districts in Iowa, including, but not limited to, food, beverages, and supplies used in the National School Lunch Program, and additionally, shall comply with any and applicable federal laws, rules and regulations issued or amended by the USDA related to the procurement of food, beverages and supplies for use in schools and related educational institutions.

**TERMINATION**

Both Eligible Member and the AEA Purchasing have the option to terminate this Agreement prior to June 30, 2019 upon thirty (30) days' advance written notice.

**SIGNATURES**

Eligible Member/School District

**AEA Purchasing Signature**

AEA Purchasing Foodservice Division  
3712 Cedar Heights Drive, Cedar Falls IA 50613  
FAX: 319-273-8282  
PHONE: 319-268-7725  
EMAIL: dan@aeapurchasing.org

SOUTH TAMA COUNTY  
COMMUNITY SCHOOL DISTRICT

Name of School District/Customer

\_\_\_\_\_  
AEA Purchasing Director Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

BOARD PRESIDENT  
Board President or Title

\_\_\_\_\_  
Date

641-484-4861  
Fax Number

Superintendent email address: mjones@s-tama.k12.ia.us

Business Manager email address: mboege@s-tama.k12.ia.us

Foodservice Director email address: sjantzen@s-tama.k12.ia.us

June 5 - July 7, 2017

**SFSP Org Application  
For School Year: 2016 - 2017**

60980000 Status: Active

**South Tama County Comm School District**

DBA:

1702 Harding Street

Tama, IA 52339

Type of Agency: Educational Institution

Type of SFSP Organization: School Food Authority

Version: Original

**Organization Type**

1. Type of Agency: Educational Institution
2. Type of SFSP Organization: School Food Authority


**Street Address**

3. Address Line 1: 1702 Harding Street  
Address Line 2:
4. City: Tama
5. State: IA Zip: 52339
6. County: Tama (086)

**Mailing Address**

7. Address Line 1: 1702 Harding Street  
Address Line 2:
8. City: Tama
9. State: IA Zip: 52339

**Summer Food Service Program Contact**

- |  | Salutation  | First Name | Last Name           |
|--|---|------------|---------------------|
| 10. Name:  | Mrs.  | Sandra     | Jantzen             |
| 11. Email Address:  | sjantzen@s-tama.k12.ia.us   |            |                     |
| 12. Phone:   | (641) 484-5016  | Ext: 104   | Fax: (641) 484-4861 |
| 13. Title:   | Food Service Director   |            |                     |
| 14. <input checked="" type="checkbox"/>  | This person plans to attend/has attended the current program Date Training Completed: 05/01/2017 year's IADE SFSP training. |            |                     |

**Primary Authorized Representative**

- |  | Salutation              | First Name | Last Name           |
|--|-------------------------|------------|---------------------|
| 15. Name:  | Mrs.                    | Mary       | Boege               |
| 16. Email Address:  | mboege@s-tama.k12.ia.us |            |                     |
| 17. Phone:   | (641) 484-5016          | Ext: 104   | Fax: (641) 484-4861 |
| 18. Title:   | Business Manager        |            |                     |

**Mailing Address**

19. Address Line 1: 1702 Harding Street  
Address Line 2:
20. City: Tama
21. State: IA Zip: 52339
22.  This person plans to attend/has attended the current program Date Training Completed:



year's IADE SFSP training.

### Claim Contact

- |   | Salutation  | First Name | Last Name           |
|---|---|------------|---------------------|
| 23. Name:                               | Mrs.  | Sandra     | Jantzen             |
| 24. Email Address:                      | sjantzen@s-tama.k12.ia.us   |            |                     |
| 25. Phone:                              | (641) 484-5016  | Ext: 104   | Fax: (641) 484-4861 |
| 26. Title:                              | Food Service Director   |            |                     |
| 27. <input checked="" type="checkbox"/> | This person plans to attend/has attended the current program year's IADE SFSP training. Date Training Completed: 05/01/2017 |            |                     |

### Training Attendance

28. If neither the Summer Food Service Program Contact nor the Primary Authorized Representative attended the current program year's IADE training, provide the name of the supervisory person who attended the training.  
Person Who Attended:
29. Date Training Completed:

### General Questions

30. Does your agency provide year round public services to the community(ies) other than operating the SFSP?  Yes  No  
If **No**, which of the following circumstance applies?  
If **Other**, please describe.
31. List any federal agency providing financial support to your agency or enter "**NONE**":

### Outreach

32. Will the prototype Public Release provided by IADE be used?  Yes  No

### Organization Training

33. Organization certifies that the required training of all site personnel covering the applicable aspects of the regulations (Part 225) will take place prior to the first day of program operation and training attendance records will be on file. This includes providing training on the following topics: Purpose of the program, Site eligibility, Duties of a monitor, Record keeping, Site operations, Meal pattern requirements.
34. Name and title of person(s) conducting training: Sandra Jantzen
35. Indicate the dates training will be provided: 5-10-2017

### Certification

36. State policies and rules require an agency to certify information regarding past business participation and criminal background. Please answer the following questions:
1. Has the agency or any of the agency's principals participated in any publicly funded programs within the past seven years?  Yes  No
- NOTE: Principal** means any individual who holds a management position within, or is an officer of, the organization (sponsor), including all members of the organization's board of directors, or otherwise exercises control of, or determines the actions of, the organization.
- Publicly funded** means money that is received from a local, state, or federal governmental agency.
- If yes, submit a listing of the publicly funded programs in which the organization and its principals have participated in the past seven years and currently participate in.
2. Within the past seven years, has the organization or any principals been declared ineligible to participate in any publicly funded programs for violating program requirements?  Yes  No



If yes, answer question #3.

3. Were the violations corrected and eligibility restored, including payments of debts owed?  Yes  No

If yes, submit documentation of reinstatement, including proof of payment of debts owed, if applicable.

If no, submit a detailed explanation.

4. Has the organization or any of the organization's principals been convicted of any activity that occurred within the past seven years that indicated a lack of business integrity?  Yes  No

**NOTE: A lack of business integrity** includes fraud, antitrust violations, embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, receiving stolen property, making false claims, and obstruction of justice.

If yes, submit a detailed explanation.

37.  This is to certify that this Organization intends that all electronic signatures executed by our employees, agents, or representatives, located anywhere in the world, are legally binding equivalent of traditional handwritten signatures. By checking the box, this Organization is certifying by electronic signature that neither the Organization nor its principals/authorized representatives is presently debarred, suspended, proposed for debarment, declared ineligible, disqualified, or voluntarily excluded from participation in this transaction by any Federal/State department or agency.

I certify under penalty of perjury that the information on these application forms is true and correct, and that I will immediately report to the State any changes that occur to the information submitted. I understand that this information is being given in connection with receipt of federal funds. The State may verify information; and the deliberate misrepresentation of information will subject me to prosecution under applicable federal and state criminal statutes.

On behalf of the Organization, I hereby agree to comply with all state and federal laws and regulations governing the Child Nutrition Programs administered by the State. In accordance with Federal law and U.S. Department of Agriculture policy, this Organization does not discriminate on the basis of race, color, national origin, sex, age or disability. I will ensure that all monthly claims for reimbursement are true and correct and that records are available to support these claims.

Created By: Sandy.Jantzen on: 4/27/2017 8:01:37 AM Modified By: Sandy.Jantzen on: 4/27/2017 8:06:27 AM

# STC 2017-2018 School Calendar

(5/1/17)

Start –Finish  
(August 23 - May 24)

Summary of Calendar  
Days/Hours in classroom:  
First Semester . . . . . 81 / 508.5  
Second Semester . . . . . 97 / 609.5  
Total Days/Hours 178 / 1118

## CALENDAR LEGEND

- Parent Teacher
- Conferences
- Professional Dev.
- No School
- One Hour Early Out
- Conference Comp.
- Days-No School
- End of Quarter
- Holidays / Vacation
- Days

## HOLIDAYS:

- Labor Day (9/4)
- Thanksgiving Day (11/23)
- Christmas Day (12/25)
- New Year's Day (1/1)
- Easter Sunday (4/1)
- Memorial Day (5/28)

Approved by the STC  
Board of Education on \_\_\_\_\_



August					Student Days/Hours	
M	T	W	Th	F		
14	15	16	17	18		
21	22	23	24	25	3	18.5
28	29	30	31		4	25
<b>September</b>						
				1	1	6.5
4	5	6	7	8	4	25
11	12	13	14	15	4	25
18	19	20	21	22	5	31.5
25	26	27	28	29	5	31.5
<b>October</b>						
2	3	4	5	6	5	31.5
9	10	11	12	13	5	31.5
16	17	18	19	20	5	31.5
23	24	25	26	27	4	25
30	31				2	13
<b>November</b>						
		1	2	3	3	18.5
6	7	8	9	10	4	24
13	14	15	16	17	5	31.5
20	21	22	23	24	2	13
27	28	29	30		4	25
<b>December</b>						
				1	1	6.5
4	5	6	7	8	5	31.5
11	12	13	14	15	5	31.5
18	19	20	21	22	5	31.5
25	26	27	28	29		
<b>January</b>						
1	2	3	4	5	2	13
8	9	10	11	12	5	31.5
15	16	17	18	19	5	31.5
22	23	24	25	26	5	31.5
29	30	31			3	18.5
<b>February</b>						
			1	2	2	13
5	6	7	8	9	5	31.5
12	13	14	15	16	4	25
19	20	21	22	23	5	31.5
26	27	28			3	18.5
<b>March</b>						
			1	2	1	5.5
5	6	7	8	9	5	31.5
12	13	14	15	16	5	31.5
19	20	21	22	23	5	31.5
26	27	28	29	30	4	25
<b>April</b>						
2	3	4	5	6	4	25
9	10	11	12	13	5	31.5
16	17	18	19	20	5	31.5
23	24	25	26	27	5	31.5
30					1	6.5
<b>May</b>						
	1	2	3	4	4	25
7	8	9	10	11	5	31.5
14	15	16	17	18	5	31.5
21	22	23	24	25	4	25
28	29	30	31			

## Date Events

- August 16-22 All Staff Professional Dev.
- Aug 23 First day for students/Early Out**
- Aug 30 Early Out
  
- Sept 4 Holiday-No School
- Sept 6 & 13 Early Out Professional Dev.
- Sept 15 Professional Development
- Sept 20 & 27 Early Out Professional Dev.
  
- Oct 4 & 11 Early Out Professional Dev.
- Oct 18 & 25 Early Out Professional Dev.
- Oct 20 End of 1<sup>st</sup> Qtr (41 days)
- Oct 27 Professional Development
  
- Nov. 1 Early Out Professional Dev.
- Nov. 7 & 9 Parent-Teacher Conference  
Early Out 1 hour
- Nov 10 Comp. Day – No School.
- Nov. 15 Early Out Professional Dev.
- Nov 22, 23, 24 Holiday - No School
  
- Dec 6, 13 & 20 Early Out Professional Dev.
- Dec 22 End of 2nd Qtr (40 days)
- Dec 25 -29 Holiday Break (No School)
  
- Jan 1-2 Holiday Break (No School)
- Jan 3 Professional Development
- Jan 10 & 17 Early Out. Professional Dev.
- Jan 24 & 31 Early Out Professional Dev.
  
- Feb 7, 14, 21 Early Out Professional Dev.
- Feb 16 Professional Development
- Feb 27 Parent-Teacher Conferences  
Early Out 1 Hour
  
- Mar 1 Parent-Teacher Conferences  
Early Out 1 Hour
- Mar 2 Comp. Day – No School
- Mar 7 & 14 Early Out Professional Dev.
- Mar 16 End of 3<sup>rd</sup> Quarter (50 days)
- Mar 21 & 28 Early Out Professional Dev.
- Mar 30 Holiday Break-No School
  
- April 2 Holiday Break-No School
- April 4 & 11 Early Out Professional Dev.
- April 18 & 25 Early Out Professional Dev.
  
- May 2 & 9 Early Out Professional Dev.
- May 16 & 23 Early Out Professional Dev.
- May 24 End 4th Quarter (47 Days) and  
Last day for students**
- May 25 & 29 Professional Dev. Days